



余达心博士，资深华人神学工作者。早年毕业于美国福乐神学院，获道学硕士及神学硕士学位。1981年获英国牛津大学哲学博士学位，2013年获爱丁堡大学颁授荣誉道学博士，2019年获加拿大麦克马斯特神学院颁授荣誉道学博士。

1975年返港参与创立中国神学研究院（下称“中神”），1981年博士毕业后返中神事奉。1984至1994年，受中神差遣前往浸会大学，全力协助成立宗教及哲学系并出任系主任，期间仍为中神专任讲师。1994年出任中神系统神学教授及副院长，2007年负起院长重任。1991至1993年受邀担任美国普林斯顿神学研究中心院士。

余博士为学极重文化承担，亦酷爱文学，多年来不断思索西方文化危机及中国文化重建的问题，致力于批判文化现象背后的思想体系及意识形态，其著作 *Being and Relation: A Theological Critique of Western Dualism and Individualism* 即为一例，早年出版的《荒漠行》《生命真精彩——文学世界中的人性光芒》，则显示了其文学诠释的功力。另著有《信念书注释》《基督教发展史新释》《聆听：神学言说的开端》《极端仁慈的上帝》《预定论的困惑与出路》等书。

Dr. Carver Yu is a seasoned Chinese theologian. He graduated from Fuller Theological Seminary, earning a Master of Divinity and a Master of Theology. In 1981, he obtained a Doctor of Philosophy from the University of Oxford. He was awarded an honorary Doctor of Divinity by the University of Edinburgh in 2013 and another honorary Doctor of Divinity by McMaster Divinity College in Canada in 2019.

In 1975, he returned to Hong Kong to take part in the founding of the China Graduate School of Theology (CGST). After completing his doctoral studies in 1981, he returned to serve at CGST. From 1984 to 1994, he was commissioned by CGST to serve at Hong Kong Baptist University, where he devoted himself to establishing the Department of Religion and Philosophy and served as its Head, while continuing as a full-time lecturer at CGST. In 1994, he became a Professor of Systematic Theology and Vice-President of CGST, and in 2007, he assumed the significant role of President. From 1991 to 1993, he was invited as a Fellow at the Center of Theological Inquiry in Princeton, USA.

Dr. Yu places great emphasis on cultural engagement in his scholarship and has a deep passion

for literature. Over the years, he has continuously reflected on the crisis of Western culture and the reconstruction of Chinese culture, dedicating himself to critiquing the ideological systems and underlying ideologies behind cultural phenomena. His work *Being and Relation: A Theological Critique of Western Dualism and Individualism* is one such example. His earlier publications, such as 《荒漠行》 [*Journey in the Wilderness*] * and 《生命真精彩——文学世界中的人性光芒》 [*Life Is Truly Wonderful—The Radiance of Humanity in the Literary World*] *, showcase his skill in literary interpretation. His other works include 《信念书注释》 [*A Commentary on Our Christian Conviction*] *, 《基督教发展史新释》 [*A New Interpretation of the History of Christian Development*] *, 《聆听：神学言论的开端》 [*Listening: The Beginning of Theology*] *, 《极端仁慈的上帝》 [*The God of Extreme Mercy*] *, and 《预定论的困惑与出路》 [*Rethinking the Doctrine of Predestination*] *.

* Literary translation of the title not yet translated or published in English.